

## REVIEW OF REVIEWS

### STUDII FILOSOFICE / Philosophical Studies / Estudios filosoficos / Les Études philosophiques / Philosophische Studien no.1, 2015

*Studii Filosofice / Philosophical Studies / Estudios filosoficos / Les Études philosophiques / Philosophische Studien* is a new edition of the Romanian journal of philosophy which was established in 1894 by the Romanian philosopher Constantin Rădulescu-Motru. The new edition is multilingual – Romanian, English, French, German and Spanish – as announced by its title. The new apparition is founded in 2015 at the initiative of university professor PhD, DrHC Angela Botez, under the aegis of the Academy of Romanian Scientists.

The journal opens with the Welcome Speech of university professor PhD, general (reserve) Vasile Căndeă, the President of the Academy of Romanian Scientists (ASR).

The journal is structured in several chapters: Paying Homage to ASR at 80 Years of Activity; Mihai Eminescu in Posterity; “Revista de filosofie” After 90 Years. The Birth of a New Romanian Journal of Philosophy – *Philosophical Studies*; Restitutio; Universal Philosophy; The Philosophy of Law; Theology and the Philosophy of Religion; Studii și articole. Studies and articles. Études et articles. Estudios y artículos. Studien und Artikel; ASR Awards: “Constantin Noica” Prize; Bibliographical Notes; The Review of Reviews; Scientific Life; Books received at the Redaction; The Authors.

From the substantial content of the journal we are mentioning the following items, originally, in Romanian: Angela Botez, *The History of the Academy of Sciences in Romania, 1935-1948. The History of the Section of Philosophy, Psychology, Theology and Journalism, 1935-1948*; Mihai Bădescu, *The Section of Philosophy from the Academy of Sciences in Romania (AȘR) to the Academy of Romanian Scientists (AOȘR)*; Vasile Căndeă, *Eminescu and the Romanian Nation*; Nicolae Constantinescu, *Eminescu Defended the Romanian People Presenting Its Virtues. How Do We Defend Eminescu?*; Victor Botez, *Eminescu Lucian Blaga's and Mircea Eliade's Perspectives*; Narcis Zărnescu, *Glosses and Poetry Structures at Eminescu*; Angela Botez, *A Century of Romanian Philosophical Publications*; Henrieta Anișoara Șerban, *The Freedom of Speech and Expression through “Revista de filosofie”*; Viorella Manolache, *The Correlation Philosophy-Psychology-Theology in the evolution of “Revista de filosofie”*. The chapter of Restitutio of the journal presents *Studii Filosofice*, volumul II, Fascicule 2, 1907 with *Philosophy and Psychology* by Ion Petrovici, *The Study of Logic in the Secondary Education* by Constantin Rădulescu-Motru; *The Philosophical Activity of C. Leonardescu* by Ion Petrovici. A different chapter of the journal comprises translations in Romanian by Emilia Irina Strat after W.R. Daros, *The Creation of Postmodernism*; Israel Nicasio Alvares, *Solitude and Politics in Hannah Arendt's Thought*; Diego Alejandro Rangel Salamanca, *Image: Between the Spirituality of the Cartesian Reason and the Sensitive Reason*. The following chapter is dedicated to philosophy of law, including the following articles: Ion Craiovan, *Philosophy of Law – Abandon or Renaissance?*; Gheorghe Dănișor, *The Place of the Doctrine of Law within Kantian Philosophy*; Mihai Bădescu, *On the Validity of the Juridical Norm*; Ioan Roșca, *The Correspondence between Metaphysics and Theology*

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*and Its Importance for the Authentic Human Affirmation*; Stelian Manolache, *The Great Challenge of Political Theology and of the Politics of Theology in the 21<sup>st</sup> Century: Towards a Community of Persons and a Society of Personalist Type?*; Mihai Salvan, *The Gnostic – Freedom and Love as Roots and Fruit of Belief and Knowledge*. In the interesting chapter dedicated to studies written in international languages we notice the following: Ian Browne, *Kuhn, Lakatos, evidence, goals and the Methodology of Economics*; Mihai Golu, *The Modular Structure of the Consciousness and Behavioral Diversity at Individual Level*; Filotheia Bogoiu, *Phantasiahormetike et quelques apories de la theorie stoïcienne de l'action*; Angela Botez, *Conceptos integradores – antiguos, modernos, posmodernos*.

The great variety of authors and topics describe the journal as a lively workshop of ideas that emphasizes multiple directions of interest in philosophical thought.

The journal represents a welcome enrichment of the realm of Romanian philosophical publications and a promise for the further development of the field.

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